

# Touch Of Class AMHR Show

*April 12, 2025*

Farm Name: \_\_\_\_\_

Owner Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone &  
Email \_\_\_\_\_

I certify that I am a Youth or Amateur as required by the Rules of ASPC/AMHR.

1 \_\_\_\_\_ AMHR# \_\_\_\_\_

2 \_\_\_\_\_ AMHR# \_\_\_\_\_

3 \_\_\_\_\_ AMHR# \_\_\_\_\_

4 \_\_\_\_\_ AMHR# \_\_\_\_\_

Youth Must provide Date of Birth – Age group determined by Age on January 1<sup>st</sup> of current year.

I hereby enter miniature horse(s) in the classes below. In entering the horse(s) in participation in such events and in making use of property privileges, I will abide and be bound by all rules and regulations. I hereby hold harmless AMHR, MHAA, West World of Scottsdale, the show manager, show secretary, show organizers, sponsors or sponsor management from any loss, damage or injury to any person or property resulting from such entry, participation or use of such property or privileges.

Exhibitor Signature: \_\_\_\_\_

Parent or Guardian (for Youth Exhibitor) \_\_\_\_\_

Office Use Entry#	Office Use Height	Registered Name of Horse	Reg. No.	Sex	DOB	Registered Owner

Exhibitor \_\_\_\_\_  
Class# (One class number per square)

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Exhibitor \_\_\_\_\_  
Class#

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Exhibitor \_\_\_\_\_  
Class #

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Exhibitor \_\_\_\_\_  
Class#

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Exhibitor \_\_\_\_\_  
Class #

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Exhibitor \_\_\_\_\_  
Class#

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Exhibitor \_\_\_\_\_  
Class #

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Exhibitor \_\_\_\_\_  
Class#

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Exhibitor \_\_\_\_\_  
Class #

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Exhibitor \_\_\_\_\_  
Class#

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**THIS FORM MAY BE REPRODUCED and MUST BE SIGNED**

This show is approved by and conducted under the rules of the American Miniature Horse Registry/American Shetland Pony Club, Morton, IL. All entered horses must be registered with ASPC or AMHR. Youth/Amateur Exhibitors must provide their Current (2025) ASPC/AMHR Youth/Amateur number in the space provided on the front of the entry blank.

The following must be enclosed with submitted entries:

1. Copy of each horse's Registration Papers
2. Copy of Current (2025) Youth/Amateur Card
3. Check for monies due. Make checks payable to **MHAA**
4. **Paypal payments** go to: **mhaaemail20@gmail.com** (Mark Ronek) Use Friends & Family.

**ENTRIES POSTMARKED AFTER MONDAY, MARCH 15, 2025 WILL BE CHARGED \$20.00. FLAT FEES ARE PRE-ENTRY ONLY.**

ENTRIES ARE TO BE SENT TO: Laura Mullen, 705 Westland Drive, Greensboro, NC 27410. Inquiries can be made at 607-769-6743, by email at [winectry@aol.com](mailto:winectry@aol.com).

**COMPLETE THE FOLLOWING**

<b>ENTRIES</b>		
<b>OPEN/AMATEUR CLASSES</b>	_____ @ \$25.00 Per Class	\$ _____
<b>FLAT FEE (10 class limit)</b> (Pre-Entry Only)	_____ @ \$200.00 Per Horse	\$ _____

**FLAT FEES ARE PRE-ENTRY ONLY. AFTER THE PRE-ENTRY DATES, REGULAR CLASS FEES APPLY. FLAT FEES ARE PER HORSE.**

<b>YOUTH CLASSES</b>	_____ @ \$15.00 per Youth Class	\$ _____
<b>COOL CLASSES</b>	_____ @ \$15.00 per COOL Class	\$ _____
<b>OFFICE FEE</b>	_____ @ \$20.00 Per Horse	\$ _____
<b>TIE-OUT FEE (For horses not stalled)</b>	_____ @ \$20.00 Per Horse	\$ _____
<b>LATE FEE FOR ENTRIES AFTER 3/15/25</b>	_____ @ \$20.00 Per Horse	\$ _____

**STALLS INCLUDE 2 BAGS OF SHAVINGS PER STALL. NO OUTSIDE SHAVINGS MAY BE BROUGHT ONTO THE GROUNDS.**

**SELECT YOUR OPTION:**

<b>STALLS FOR 3 days</b>	_____ stalls @ \$125.00	\$ _____
<b>STALLS FOR (Wed-Sun) 5 days</b>	_____ stalls @ \$175.00	\$ _____
<b>EARLY ARRIVALS/LAYOVERS/EXTRA DAY</b>	_____ stalls @ \$25.00	\$ _____

**EXTRA SHAVINGS Purchase by calling 480-312-6802 ext. 2**

**TOTAL ENTRY & STALL FEES** \$ \_\_\_\_\_

**PLEASE STALL ME NEAR**

I plan to arrive (Date and approximate time): \_\_\_\_\_

In case of emergency I can be reached at (phone) \_\_\_\_\_ Hotel/Room \_\_\_\_\_

Please note any special requests here: \_\_\_\_\_